UNITED STATES PATENT & TRADEMARK OFFICE Washington, D.C. 20231

| REQUEST FOR PATENT FEE REFUND | | | | | |
|---------------------------------------------------------|----------------------|-----------------|-------------|--|--|
| 1 Date of Request: 3/13/06 2 Serial/Patent # 09/695,769 | | | | | |
| 3 Please refund the following fee(s): | 4 PAPER NUMBER | 5 DATE FILED | 6 AMOUNT | | |
| Filing | | | \$ | | |
| Amendment | | | \$ | | |
| Extension of Time | | 12/5/05 | \$ 510 | | |
| Notice of Appeal/Appeal | 41 | · · | \$ | | |
| Petition | | | \$ | | |
| Issue | | | \$ | | |
| Cert of Correction/Terminal Disc. | | | \$ | | |
| Maintenance | | | \$ | | |
| Assignment | | | \$ | | |
| Other | | | \$ | | |
| | 7 TOTAL AMOUNT \$510 | | \$510 | | |
| | 8 TO BE | REFUNDED F | BY: | | |
| 10 REASON: | Treasury Check | | | | |
| Overpayment | | Credit Dep | osit A/C #: | | |
| Duplicate Payment | , 500573 | | | | |
| No Fee Due (Explanation): | L | | | | |
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| 11 REFUND REQUESTED BY: | | | | | |
| TYPED/PRINTED NAME: WHN CAYMON TITLE: pet Exam | | | | | |
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| APPROVED: MINIMA DATE: 3/13/06 | | | | | |

Instructions for completion of this form appear on the back. After completion, attach white and yellow copies to the official file and mail or hand-carry to:

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U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Docket Number (Optional)

(210075)

57616-5018US1

PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a)

Application No.: 09/695,769

Filed: October 25, 2000

For: ISOLATION AND EXPANSION OF HUMAN MARROW STROMAL CELLS

Art Unit: 1632

Examiner: Joanne Hama, Ph.D.

This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a reply in the above-identified application.

The requested extension and appropriate non-small-entity fee are as follows (check time period desired):

| A 445 ATT 4 454 \ (4) | | |
|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| One month (37 CFR 1.17(a)(1)) | \$ 120 | \$ 60 |
| Two months (37 CFR 1.17(a)(2)) | \$ 450 | \$ 225 |
| Three months (37 CFR 1.17(a)(3)) | \$1020 | \$ 510 |
| Four months (37 CFR 1.17(a)(4)) | \$1590 | \$ 795 |
| Five months (37 CFR 1.17(a)(5)) | \$2160 | \$1080 |
| | Two months (37 CFR 1.17(a)(2)) Three months (37 CFR 1.17(a)(3)) Four months (37 CFR 1.17(a)(4)) Five months (37 CFR 1.17(a)(5)) | Two months (37 CFR 1.17(a)(2)) \$ 450 Three months (37 CFR 1.17(a)(3)) \$1020 Four months (37 CFR 1.17(a)(4)) \$1590 |

- A check in the amount of the fee is enclosed.

Payment by credit card. Form PTO-2038 is attached.

The Director has already been authorized to charge fees in this application to a Deposit

The Director is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account Number 50-0573. A copy of this sheet is enclosed.

I am the

| | Applicant/inventor | | |
|---|---------------------------------------------------------------------------------------------------------------------------|--|--|
| | assignee of record of the entire interest. See 37 CFR 3.71. Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96). | | |
| X | Attorney or agent of record. | | |
| | Attorney or agent of record under 37 CFR 1.34(a). Registration number if acting under 37 CFR 1.34(a): | | |

WARNING: Information on this form may become public. Credit card information should not be included on this firm. Provide credit card information and authorization on PTO-2038.

| Signature | TMA | | |
|------------|---------------------|------------------|--------|
| Typed Name | Justin D.G. Brennan | Registration No. | 52,650 |
| | | | |
| Date Dese | mber 12, 2005 | | |

December 13, 2005

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below.

X | Total of one (1) form is submitted.

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